

# STATE OF CALIFORNIA

**ARNOLD SCHWARZENEGGER**  
Governor

Department of Alcoholic Beverage Control  
Department of Corporations  
Department of Financial Institutions  
California Highway Patrol  
California Housing Finance Agency  
Department of Housing & Community Development  
Department of Managed Health Care



**DALE E. BONNER**  
Secretary

Office of Military & Aerospace Support  
Department of Motor Vehicles  
Office of the Patient Advocate  
Department of Real Estate  
Office of Real Estate Appraisers  
Office of Traffic Safety  
Department of Transportation

## BUSINESS, TRANSPORTATION AND HOUSING AGENCY

### MEETING NOTICE CALIFORNIA SMALL BUSINESS BOARD

October 1, 2008 – 1:00 p.m.  
980 9<sup>th</sup> Street, Suite 2450  
Sacramento, CA 95814

### AGENDA

- |       |                                  |   |
|-------|----------------------------------|---|
| I.    | Call to Order and Roll Call      | Martyn B. Hopper, Chair                     |
| II.   | Welcome and Introductions        |   |
| III.  | Economic Development Work Plan   | Honorable Dale E. Bonner, Secretary         |
| IV.   | Small Business Advocate's Report | Marty Keller, Small Business Advocate       |
| V.    | Legislative Update               | Eric Csizmar, Deputy Secretary, Legislation |
| VI.   | Old Business                     |   |
|       | • Approval of Amended By-Laws    |   |
| VII.  | Public Comment                   |   |
| VIII. | Next Meeting                     |   |
| IX.   | Adjournment                      |   |